



# Ye Olde Winter Camp

SHAC 2024

Unit Leader and Volunteer Staff Meeting!



# Welcome and Introductions



**Ryan McMillan**

Camping Director



**Ted Hunn**

Program Director



**Michael Kubala**

Camp Ranger





# Expectations

- Safe
- Collaborative
- Fun!

A central shield-shaped graphic with a white border and a gold interior. At the top of the shield are three white stars of varying sizes. At the bottom of the shield is a red circle containing a white cross. The shield is set against a background of faint, stylized animal silhouettes in shades of gold and brown.

**SAFETY MOMENT!**



# Health Form Check-In Dates

December 10th 6-8pm @ Cockrell  
Scout Center

December 11th 6-8pm @ Cockrell  
Scout Center

December 14th 10am-3pm @ Cockrell  
Scout Center

Dec 13 pm - Dec 15 am @ Camp  
Strake in Coldspring, TX

December 16th 6-8pm @ Cockrell  
Scout Center





ANOTHER  
**SAFETY MOMENT!**



**ADULT  
IN-CAMP  
COMPLIANCE!**







ANOTHER ANOTHER  
**SAFETY MOMENT!**



**Paperwork,  
Paperwork,  
Paperwork!**

# Paperwork

- Payments for Camp are DUE
- Adult In Camp Compliance (AICC) is due from ALL Unit Leaders
- YPT from ALL Unit Leaders
- Hazardous Weather from ALL Unit Leaders
- Proof of Insurance - Out of Council only
- Dietary Restrictions and Registration Details Updated
- **Health Forms Part A, B1, B2, and C**





**Staff needs to  
have  
paperwork too!**



# All the Paperwork we can think of...

- Staff Application is DUE
- AICC is due for everyone aged 18+
- YPT
- Hazardous Weather
- Dietary Restrictions and Registration Details  
Updated
- **Health Forms**



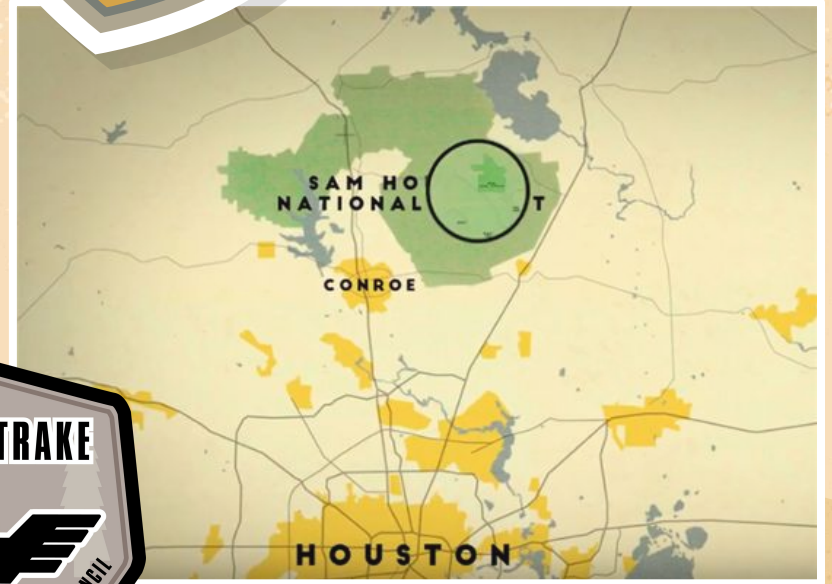


# Check In

Yay Winter Camp is so close!!!

# Camp Strake

- Address: 2020 Camp Strake Rd. Coldspring TX, 77331



# Check In Procedures



- Gates Open at 2:00PM for Units
- Campsite Number @ Entrance Building
- Unit Leaders Check-in @ Dining Hall
  - Paperwork Turn-in (Unit Roster, Health Forms, YPT, Haz Weather)
  - AICC Check
  - Merit Badge Questions
  - Volunteer Staff Check-in
  - Dietary Restrictions





# A Map of Camp



# Types of Staff



## Volunteer

Teach a Merit Badge

Help in the Dining Hall

Help with the First Year  
Camper Program  
(Pathfinder)

Help the Commissioner Team

One volunteer staff for every 6  
scouts registered!

## Merit Badge

Teach for the duration of the  
class period across 4 days.

**DO NOT ADD OR CHANGE  
REQUIREMENTS** in order to  
**EARN** the Merit Badge.

Have Fun!

For resources or supplies  
contact Ted Hunn

## Dining Hall

We would love for help in the  
kitchen- food prep is ideal!

Help us keep clean up after  
meals and keep the dining  
hall clean  
Breakfast, Lunch, and Dinner  
Shifts!

# Meet Our Winter Camp Team!



**Bob**

Commissioner



**Chris**

APD



**Natalie**

Comms Dir



**Shelley**

APD



**Jose**

Service



**Eloy**

Medic!



# Program!

What we came to do!!!

| 2024 Schedule           | 26-Dec  | 27-Dec                               | 28-Dec                      | 29-Dec      | 30-Dec           | 31-Dec                            |
|-------------------------|---|--------------------------------------|-----------------------------|-------------|------------------|-----------------------------------|
| <b>6:30 AM</b>          |   | Reveille                             |                             |             |                  |                                   |
| <b>6:45 AM</b>          |   | Service troops report to Dining Hall |                             |             |                  | Pick-up breakfast                 |
| <b>7:00 AM</b>          |   | Shift A breakfast                    |                             |             |                  |                                   |
| <b>7:45 AM</b>          |   | Morning assembly - SM / SPL meeting  |                             |             |                  | Service projects/Campsite Cleanup |
| <b>8:00 AM</b>          |   | Shift B breakfast                    |                             |             |                  |                                   |
| <b>9:00-10:00 am</b>    | Volunteer staff report  | Period 1                             |                             |             |                  |                                   |
| <b>10:30 - 11:30 am</b> | between 9 am -12 pm (staff attending with their troop, can arrive with the troop) | Period 2                             |                             |             |                  |                                   |
| <b>11:45 AM</b>         |   | Shift A Lunch                        |                             |             |                  |                                   |
| <b>12:40 PM</b>         |   | Shift B Lunch                        |                             |             |                  |                                   |
| <b>1:45-2:45 pm</b>     | Starting at 2pm   | Period 3                             |                             |             |                  |                                   |
| <b>3:00-4:00 pm</b>     | Troop check-in / Camp Set-Up  | Period 4                             |                             |             |                  |                                   |
| <b>4:15-5:15 pm</b>     |   | Period 5                             |                             |             |                  |                                   |
| <b>5:30 PM</b>          | Service troops report (dining hall)   |                                      |                             |             |                  |                                   |
| <b>5:45 PM</b>          | Shift A dinner  |                                      |                             |             |                  |                                   |
| <b>6:45 PM</b>          | Evening assembly  |                                      |                             |             |                  |                                   |
| <b>7:00 PM</b>          | Shift B dinner  |                                      |                             |             |                  |                                   |
| <b>7:45 PM</b>          | SM I SPL meeting (Grand Pavilion)   |                                      | 7:30 pm OA Brotherhood Walk |             |                  |                                   |
| <b>8:00 PM</b>          | OA Social (Grand Pavilion)  | Movie and Game Night                 | Cultural Night              | Theme Night | Closing Campfire |                                   |
| <b>8:30 PM</b>          | Opening Campfire (meet at flag poles)   |                                      | Patch Trading and Showcase  |             |                  |                                   |
| <b>9:00 PM</b>          | Cracker Barrel  |                                      |                             |             |                  |                                   |
| <b>10:00 PM</b>         | Quiet time in campsites   |                                      |                             |             |                  |                                   |
| <b>11:00 PM</b>         | Taps  |                                      |                             |             |                  |                                   |



# Camp Strake Mobile Guide

Search “Sam Houston BSA”  
In the App Store!



## **Merit Badge Program**

**Morning and  
Afternoons**



## **DISCLAIMER**

**No Merit Badge  
changes after  
the evening of  
the 27th**



## **DISCLAIMER**

**BSA ScoutBook  
Corrections**

**First Name, Last Name,  
BSA ID# Must Match  
EXACTLY to ScoutBook**





## **FYC and Pathfinder Program**

**1st period: Tenderfoot**

**2nd period: 2nd Class**

**3rd and 4th period: 1st Class**

**Disclaimer: We do not sign off on requirements.**

**We will give units a copy of the requirements accomplished during the week.**



# High Adventure: Mission Lone Star



Mission Lone Star

- ATV Rider Certification Course and Trail Ride (Ages 14 up)
- NASA Field Trip
- Hiking on the *Lone Star Trail* in the *Sam Houston National Forest*
- Primitive Camping
- Team Development Courses
- High Ropes and Zipline

**\*Field Trip open to 13 year olds AND Adults leaders December 10th**





# NASA Partnership

- Scuba Diving Program
- Challenges at William's Pool
- Guided tours through the Space Center



**Train like an Astronaut!**





# High Adventure Paperwork

- ATV Online Certification Course
- ATV Consent Form (Parent Signed Permission Slip)
- [Shacbsa.org/atv](http://Shacbsa.org/atv)
- NASA Scuba Form signed



# Ye Olde Evening Program

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- **December 26th**
    - **Campfire**
  - **December 27th**
    - **Movie Night**
    - **Trivia Showdown**
    - **Polar Plunge**
  - **December 28th**
    - **Cultural Night**
    - **Patch Trading**
  - **December 29th**
    - **Theme Night**
  - **December 30th**
    - **Closing Campfire**

# Evening Program Highlights

**December 28th**

Cultural Night with  
Japanese Contingent  
Patch Trading



**December 29th**

Theme Night!!!  
Adult Leader Cookoff  
Costume Contest  
Flag Contest  
Festival Games



# THIS YEARS THEME

(It's Medieval/Renaissance)





# Iceberg Award

You and your troop can earn it!



Some thoughts from our  
Winter Camp Commissioner

**Bob Steubing**





A Message from our Camping  
Program Chair

**Mark Randall**



# Upcoming Events at Camp Strake

## Full Throttle 2025

- February 14-16
- April 25-27

## Spring Long Cruise 2025

- March 9th - 15th

## Summer Camp 2025

**ADULT  
IN-CAMP  
COMPLIANCE  
Again!**



# Thank you for joining us!

If you have any further questions, fill out the support form on our website at [shacbsa.org/winter-camp](https://shacbsa.org/winter-camp)

